FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION

| Washington, | D.C. | 20549 |
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| <b>STATEMENT</b> | <b>OF CHANGI</b> | ES IN BENE | FICIAL O | <b>WNERSHIP</b> |
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| OMB APPROVAL             |     |  |  |  |  |  |  |  |  |
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| OMB Number: 3235-0287    |     |  |  |  |  |  |  |  |  |
| Estimated average burden |     |  |  |  |  |  |  |  |  |
| hours per respense:      | 0.5 |  |  |  |  |  |  |  |  |

Check this box if no longer subject to Section 16. Form 4 or Form 5 obligations may continue. See Instruction 1(b).

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| 1. Name and Address of Reporting Person*  Shettigar Ramesh  (Last) (First) (Middle)  4350 CONGRESS STREET |                                                                                                   |            |            |                                | - G    | 2. Issuer Name and Ticker or Trading Symbol Glatfelter Corp [ GLT ]  3. Date of Earliest Transaction (Month/Day/Year) 02/17/2024                                                                                                                        |                    |                                                          |                                                               |                                                                                                  |                                                 |                                                                                   | (Che                                                | 5. Relationship of Reporting Person(s) to Is: (Check all applicable)  Director 10% C  X Officer (give title below)  Senior VP, CFO & Treasure |                                                                          |                                       |            | vner<br>specify |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|------------|--------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------|------------|-----------------|
| SUITE 6                                                                                                   |                                                                                                   | TREET      |            |                                | 4.     | 4. If Amendment, Date of Original Filed (Month/Day/Year)                                                                                                                                                                                                |                    |                                                          |                                                               |                                                                                                  | Line                                            | 6. Individual or Joint/Group Filing (Check Applicable Line)                       |                                                     |                                                                                                                                               |                                                                          |                                       |            |                 |
| (Street)                                                                                                  | OTTE                                                                                              |            | 28209      |                                |        |                                                                                                                                                                                                                                                         |                    |                                                          |                                                               |                                                                                                  |                                                 | X Form filed by One Reporting Person Form filed by More than One Reporting Person |                                                     |                                                                                                                                               |                                                                          |                                       |            |                 |
| (City)                                                                                                    | (S                                                                                                | tate)      | (Zip)      |                                | _      | Rule 10b5-1(c) Transaction Indication  Check this box to indicate that a transaction was made pursuant to a contract, instruction or written plan that is intended to satisfy the affirmative defense conditions of Rule 10b5-1(c). See Instruction 10. |                    |                                                          |                                                               |                                                                                                  |                                                 |                                                                                   |                                                     | to satisfy                                                                                                                                    |                                                                          |                                       |            |                 |
|                                                                                                           |                                                                                                   | Ta         | hle I - No | n-Der                          | ivativ |                                                                                                                                                                                                                                                         |                    |                                                          |                                                               |                                                                                                  |                                                 |                                                                                   |                                                     | Owned                                                                                                                                         |                                                                          |                                       |            |                 |
| 1. Title of Security (Instr. 3) 2. Trai                                                                   |                                                                                                   |            | nsactio    |                                |        | quired, Disposed of, or Benefici  3.                                                                                                                                                                                                                    |                    | (A) or                                                   | 5. Amount of<br>Securities<br>Beneficially<br>Owned Following |                                                                                                  | Form: Direct I (D) or Indirect I (I) (Instr. 4) |                                                                                   | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership |                                                                                                                                               |                                                                          |                                       |            |                 |
|                                                                                                           |                                                                                                   |            |            |                                |        |                                                                                                                                                                                                                                                         |                    | Code                                                     | v                                                             | Amount                                                                                           | Amount (A) or (D)                               |                                                                                   | Reported Transaction(s) (Instr. 3 and 4)            |                                                                                                                                               |                                                                          |                                       | (Instr. 4) |                 |
| Common Stock, Par Value \$.01 02/17                                                                       |                                                                                                   |            |            |                                | 17/202 | 2024                                                                                                                                                                                                                                                    |                    | М                                                        |                                                               | 3,202                                                                                            | 2 A \$2                                         |                                                                                   | 33,784                                              |                                                                                                                                               |                                                                          | D                                     |            |                 |
| Common Stock, Par Value \$.01 02/17                                                                       |                                                                                                   |            |            | 17/202                         | /2024  |                                                                                                                                                                                                                                                         | F                  |                                                          | 1,227 <sup>(2)</sup> D \$                                     |                                                                                                  | \$2.19                                          | 32,557                                                                            |                                                     |                                                                                                                                               | D                                                                        |                                       |            |                 |
|                                                                                                           |                                                                                                   |            | Table II - |                                |        |                                                                                                                                                                                                                                                         |                    | -                                                        |                                                               | -                                                                                                | osed of, o                                      |                                                                                   | -                                                   | Owned                                                                                                                                         |                                                                          |                                       |            |                 |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)                                                       | Title of 2. 3. Transaction 3A. Deemed Execution Date Execution Date, or Exercise (Month/Day/Year) |            | ate,       | 4. Transaction Code (Instr. 8) |        | Derivative                                                                                                                                                                                                                                              |                    | 6. Date Exercisable and Expiration Date (Month/Day/Year) |                                                               | 7. Title and<br>Amount of<br>Securities<br>Underlying<br>Derivative Security<br>(Instr. 3 and 4) |                                                 | 8. Price of<br>Derivative<br>Security<br>(Instr. 5)                               |                                                     |                                                                                                                                               | 10.<br>Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | Beneficial<br>Ownership<br>(Instr. 4) |            |                 |
|                                                                                                           |                                                                                                   |            |            |                                | Code   | v                                                                                                                                                                                                                                                       | (A)                | (D)                                                      | Date<br>Exercisa                                              | ble                                                                                              | Expiration<br>Date                              | Title                                                                             | Amount<br>or<br>Number<br>of<br>Shares              |                                                                                                                                               | (Instr. 4)                                                               | on(s)                                 |            |                 |
| Restricted<br>Stock<br>Units                                                                              | (3)                                                                                               | 02/17/2024 |            |                                | Α      |                                                                                                                                                                                                                                                         | 212 <sup>(4)</sup> |                                                          | 02/17/20                                                      | 24 <sup>(5)</sup>                                                                                | 02/17/2024                                      | Common<br>Stock,<br>Par<br>Value<br>\$.01                                         | 212                                                 | (6)                                                                                                                                           | 3,202                                                                    | 2                                     | D          |                 |
| Restricted<br>Stock<br>Units                                                                              | (3)                                                                                               | 02/17/2024 |            |                                | M      |                                                                                                                                                                                                                                                         |                    | 3,202                                                    | 02/17/202                                                     | 24 <sup>(5)</sup>                                                                                | 02/17/2024                                      | Common<br>Stock,<br>Par<br>Value<br>\$.01                                         | 3,202                                               | \$0                                                                                                                                           | 0                                                                        |                                       | D          |                 |

## Explanation of Responses:

- 1. Because the payout occurred on a Saturday, February 17, 2024, the value of the shares was determined using the closing price of the previous business day Friday, February 16, 2024.
- 2. These shares are being withheld to satisfy tax obligations.
- 3. Not applicable to this transaction. RSUs have no value until all restrictions lapse on the final vesting date.
- 4. These are dividend equivalents in the form of additional Restricted Stock Units ("RSUs") that have accrued on the 2/17/2021 SET RSU Grant reported previously. The dividend equivalents are added to the initial grant at the time of payout.
- 5. This grant vests in full, and all restrictions lapse, three years from the Grant Date.
- 6. Not applicable to this transaction.

/s/ Jill L. Urey, Attorney-in-fact 02/20/2024

\*\* Signature of Reporting Person Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

- $^{\star}$  If the form is filed by more than one reporting person, see Instruction 4 (b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.